



Notice is hereby given according to State Statutes that the PARK AND RECREATION COMMITTEE of the Village of Hobart will meet on Wednesday May 12th 2021. NOTICE OF POSTING: Posted this 7th day of May, 2021 at the Hobart Village Office, 2990 S. Pine Tree Rd and on the village's website.

MEETING NOTICE – PARK AND RECREATION COMMITTEE

Date/Time: Wednesday September 9, 2021 (5:30 P.M.)
Location: Village Business Office, 2990 S. Pine Tree Road

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Public Comment on Non-Agenda Items
4. Approval of the May 12, 2021 minutes

ACTION ITEMS

5. DISCUSSION AND ACTION – Utilization of Four Seasons Park

Staff will share the layout and feasibility of the requested improvements presented by Robert E. Lee.

6. DISCUSSION AND ACTION – Bicycle and Pedestrian Plan

Staff will review its recent discussions with Hillcrest Elementary school officials on the possibility of a pedestrian trail from the school to the Thornberry Creek area.

7. DISCUSSION AND ACTION – Sports League Field Rental Contract and Costs

The village has been working with several local sports organizations over the past several years in utilizing the soccer and baseball fields for consistent rentals. Our current rental contract is not geared for this type of recurring rental. Upon request to other communities, we received one other example of recurring rental contract/fees for leagues.

8. DISCUSSION AND ACTION – Items for Future Agendas/Scheduling of Next Committee Meeting

9. ADJOURN

Aaron Kramer, Village Administrator

COMMISSION MEMBERS: Mary Jane Hemmy (Chairperson), Laura Lear (Vice-Chairperson), Elizabeth Danner, Michael Hoeft, Vanya Koepke, Tammy Zitlow (Alternate)

NOTE: Page numbers refer to the meeting packet. All agenda and minutes of Village meetings are online: www.hobart-wi.org. Any person wishing to attend, who, because of disability requires special accommodations, should contact the Village Clerk-Treasurer at 920-869-1011 with as much advanced notice as possible. Notice is hereby given that action by the Board may be considered and taken on any of the items described or listed in this agenda. There may be Board members attending this meeting by telephone if necessary.