

Notice is hereby given according to State Statutes that the HOBART/LAWRENCE POLICE COMMISSION of the Village of Hobart and the Town of Lawrence will meet on Tuesday September 10th, 2024, at 6:00 P.M. at the Hobart Village Office.
NOTICE OF POSTING: Posted this 5th day of September 2024 at the Hobart Village Office, 2990 S. Pine Tree Rd, the Lawrence Town Office at 2400 Shady Court, and the villages and town's websites.

MEETING NOTICE – HOBART/LAWRENCE POLICE COMMISSION

Date/Time: Tuesday September 10th, 2024 (6:00 P.M.)

Location: Hobart Village Hall at 2990 S. Pine Tree Rd. Hobart, WI

ROUTINE ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Approval of minutes of April 25th, 2024

ACTION ITEMS

4. **DISCUSSION AND ACTION – Supervisor Hiring Process - Captain**
Police Department Captain Hiring Process.

5. **DISCUSSION AND ACTION – Supervisor Hiring Process - Lieutenant**
Police Department Lieutenant Hiring Process.

4. **DISCUSSION AND ACTION – Supervisor Hiring Process – Part-Time Lieutenant**
Police Department Lieutenant Hiring Process (Part-Time).

6. **DISCUSSION – Patrol Officer Hiring Process**
Update on eligibility list – timeline for continuation of process and purpose.

7. **ADJOURN to CLOSED SESSION:** Under Wisconsin State Statute 19.85 (1) (c): Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
RE: Personnel Related Disciplinary Matters and Part-Time Supervisor Interviews

8. **CONVENE into open session**

9. **ACTION from closed session if any**

10. ADJOURN

Aaron Kramer, Hobart Village Administrator

NOTE: THERE MAY BE A QUORUM OF BOTH THE VILLAGE OF HOBART AND TOWN OF LAWRENCE BOARD AT THIS MEETING.

Any person wishing to attend, who, because of disability requires special accommodations, should contact the Hobart Village Clerk-Treasurer at 920-869-1011 or the Lawrence Town Clerk at 920-347-3719 with as much advanced notice as possible. Notice is hereby given that action by the Committee may be considered and taken on any of the items described or listed in this agenda. There may be Committee members attending this meeting by telephone if necessary.